

SW1/4, NE1/4, SEC. 28, T. 24 N., R. 6 E., W.M.

LOT 2, BL.4, UPPERS H 2ND
ADDITION TO ISSAQUAH
VOL. 21, PG.4

LOT 1
JUNIPER & 4TH SP
VOL 245, PG 152

LOT 4

PARCEL A
BLA REC NO
20111012900004

LOT 4, BL.4, UPPERS H 2ND
ADDITION TO ISSAQUAH
VOL. 21, PG.4

LEGEND:

CC CURB CUT
CB CATCH BASIN
CS CONC SLAB
CW CONC WALK
FF FINISH FLOOR
FH FIRE HYDRANT
FVC FACE OF VERTICAL CURB
GM GAS METER
GV GAS VALVE
IE INVERT ELEVATION
LP LAMP POST
LS LIGHT STANDARD
MB MAIL BOX
PM POWER METER
PP POWER POLE
PPU POWER POLE W/UNDERGROUND
SSMH SANITARY SEWER MANHOLE
TBM TEMPORARY BENCH MARK
TR TELEPHONE RISER
WM WATER METER
WV WATER VALVE

ASPHALT HATCH
CONCRETE HATCH
GRAVEL HATCH
X FENCE LINE AS NOTED
--- FLOWLINE
--- GAS LINE
--- OHP OVERHEAD POWER LINE
--- SS SANITARY SEWER LINE
--- SD STORM DRAIN LINE
--- W WATER LINE

Scale 1" = 10'

MERIDIAN

WASHINGTON STATE PLANE NORTH ZONE, NAD 83(91),
(PER REF-1 AND WASHINGTON GEODETIC SURVEY CONTROL DATA
SHEETS FOR POINTS 2297 AND 2287)

DATUM

NAVD 88

CONTOUR INTERVAL = 2'

EQUIPMENT AND PROCEDURES

A 5" ELECTRONIC TOTAL STATION WAS USED FOR THIS FIELD
TRAVERSE SURVEY. ACCURACY MEETS OR EXCEEDS W.A.C.
332-130-0060.

BENCHMARKS

ORIGINAL BM: KING COUNTY SURVEY CONTROL POINT NO. 2307
1-1/2" BRASS DISK SET 1.72' BELOW GRADE IN A
FOGITE MONUMENT CASE AT THE INTERSECTION OF
E. SUNSET WAY AND FRONT ST. N.,
ELEV.=94.15'

TBM - A: SOUTHERLY OF 2 ROAD SIDE CAP BOLTS OF FH AT
W SIDE 5TH AVE NW, OPPOSITE TO SITE.
ELEV.=74.63

TBM - B: RR SPIKE 1' ABOVE GRADE IN W FACE POWER POLE
AT S SIDE HOLLY ST. AT E END HOLLY ST AND E
OF 4TH AVE AND W OF CREEK BY POWER CABINET
ELEV.=74.14

TBM - C: SCRIBED "X" ON W CAP BOLT OF FH AT E SIDE 4TH
AVE NW, OPPOSITE TO SITE.
ELEV.=74.75

GENERAL NOTES

- THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE DATE INDICATED AND CAN
ONLY BE CONSIDERED AS INDICATING THE GENERAL CONDITION
EXISTING AT THAT TIME.
- UNDERGROUND UTILITIES WERE LOCATED BASED ON THE SURFACE
EVIDENCE OF UTILITIES (I.E. PAINT MARKS, SAW CUTS IN
PAVEMENT, COVERS, LIDS ETC.) THE CONTRACTOR SHALL VERIFY
THE EXACT LOCATION, ELEVATION AND SIZE OF EXISTING UTILITIES
PRIOR TO CONSTRUCTION.
- TREE SIZES WERE LOCATED & SPECIES DETERMINED TO THE
BEST OF OUR ABILITY. HOWEVER, MEAD GILMAN & ASSOCIATES
DOES NOT WARRANT THE ACCURACY OF SIZE & SPECIES SHOWN
HEREON. ANY TREES CONSIDERED TO BE CRITICAL SHOULD BE
VERIFIED BY A TRAINED ARBORIST.
- TOTAL SITE AREA = 21,747 S.F.
- IMPERVIOUS SITE AREA (INCLUDES GRAVEL AREAS) = 10,136 S.F.

LEGAL DESCRIPTION

(PER CHICAGO TITLE COMPANY COMMITMENT NO. 0003325-06
DATED OCTOBER 16, 2013)

LOT 3, BLOCK 4, HERBERT S. UPPERS' SECOND ADDITION TO
ISSAQUAH, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME
21 OF PLATS, PAGE 4, IN KING COUNTY, WASHINGTON.

REFERENCES

- BELSHAYE AT ISSAQUAH, A REPLAT, REC. NO. 20080623000755,
VOL. 248 OF PLATS, PGS. 12 IN KING COUNTY, WA.
- HERBERT S. UPPERS' SECOND ADDITION TO ISSAQUAH, REC. NO.
19130401858963 IN KING COUNTY, WA.
- LOT LINE ADJUSTMENT NO. PLN11-0018, REC. NO.
20111012900004, VOL. 283 OF SURVEYS, PG. 173, IN KING
COUNTY, WA.
- JUNIPER & 4TH SHOAT PLAT NO. PLN07-0016, REC. NO.
200804239000010, VOL. 245 OF PLATS, PGS IN KING COUNTY,
WA.
- VICTORIA GARDENS, A CONDOMINIUM, REC. NO. 20130826000349,
VOL. 278, PGS 037 IN KING COUNTY, WA.
- GILMAN STATION, A CONDOMINIUM, REC. NO. 20130826000349,
VOL. 278, PGS 037 IN KING COUNTY, WA.

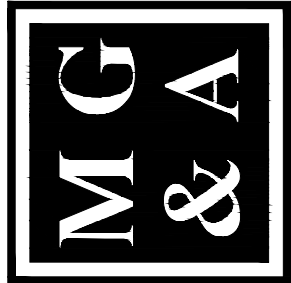
SYMBOLS LEGEND:

CATCH BASIN
FIRE HYDRANT
GAS/POWER METER (AS NOTED)
GAS VALVE
LIGHT STANDARD
MAIL BOX
POWER POLE (AS NOTED)
POWER VAULT
SANITARY SEWER MANHOLE
TELEPHONE RISER
WATER METER
WATER VALVE
CONIFER (AS NOTED)
DECIDUOUS (AS NOTED)
SET 1/2" X 24" REBAR WITH 1-3/4" PLASTIC CAP STAMPED
"MEAD GILMAN & ASSOCIATES 32434/35145" (EXCEPT AS
OTHERWISE NOTED).
X FOUND LEAD AND TACK

Mead Gilman & Assoc.

Professional Land Surveyors

P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

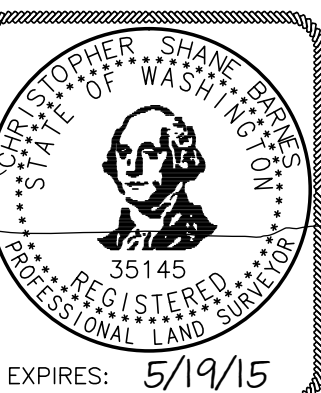


WESTCOTT HOMES

KIRKLAND, WA
1010 MARKET STREET.

ISSAQUAH TOWNHOMES

BOUNDARY & TOPOGRAPHIC SURVEY



5/1/14

DRAWN BY:

LSD

REV. BY:

DATE:

5-1-14

SCALE:

1" = 10'

DRAWING NO.

13132

SHEET

1 OF 1